It is expected that a Quorum of the Personnel Committee, Administration Committee, and Common Council will be attending this meeting: (although it is not expected that any official action of any those bodies will be taken)

### **CITY OF MENASHA Board of Public Works** Third Floor Council Chambers, 140 Main Street, Menasha August 20, 2007

6:45 PM

**AGENDA** 

|      |     | ☐ ← Back ☐ Print   |             |
|------|-----|--|-------------|
| I.   | CA  | LL TO ORDER  |             |
|      | A.  | -  |             |
| II.  | RO  | LL CALL/EXCUSED ABSENCES   |             |
|      | A.  | -  |             |
| III. |     | NUTES TO APPROVE-MINUTES & COMMUNICATIONS TO CEIVE   |             |
|      | A.  | August 6, 2007   | Attachments |
| IV.  | DIS | CUSSION  |             |
|      | A.  | Request to Remove Street Lights in Front of 175 Main Street (Held)                           |             |
|      | В.  | Payment - Dorner, Inc.; Nature's Way; Contract Unit No. 2006-08; \$17,185.78 (Payment No. 6) | Attachments |
| V.   | AD. | JOURNMENT  |             |
|      | A.  | -  |             |

Menasha is committed to its diverse population. Our Non-English speaking population or those with disabilities are invited to contact the Clerk's Office at 967-3600 at least 24-hours in advance of the meeting so special accommodations can be made.

### CITY OF MENASHA Board of Public Works Third Floor Council Chambers, 140 Main Street, Menasha August 6, 2007

### **MINUTES DRAFT**

|     |                      |     |                          |         |          | Ba    | ck Print                             |                      |
|-----|----------------------|-----|--------------------------|---------|----------|-------|--------------------------------------|----------------------|
| I.  | CALL TO A. = Motions |     |                          |         |          |       |                                      |                      |
|     | Motion               | ype | Motion i                 | ext     | wade     | ву    | Seconded By                          | Motion Result        |
|     |                      |     |                          |         |          |       |                                      |                      |
|     |                      |     | Meeting ca               | alled t | to order | by C  | hairman Pack at 7                    | <sup>7</sup> :03 p.m |
|     |                      |     |                          |         |          |       |                                      |                      |
| II. | ROLL C. A. = Motions | ALL | /EXCUS                   | ED A    | ABSEN    | NCE   | es                                   |                      |
|     | Motion<br>Type       | Mot | ion Text                 | Ma      | de By    | Se    | econded By                           | Motion Result        |
|     |                      |     |                          |         |          |       |                                      |                      |
|     |                      |     | SENT: Ald.<br>alkiewicz. | Chas    | se, Tayl | or, W | /isneski, Pack, He                   | ndricks, Eckstein,   |
|     |                      |     |                          |         |          |       |                                      |                      |
|     |                      |     |                          |         |          |       |                                      |                      |
|     |                      | ABS | ENT: Ald. N              | /lerke  | S.       |       |                                      |                      |
|     |                      |     |                          |         |          |       |                                      |                      |
|     |                      |     |                          |         |          |       |                                      |                      |
|     |                      |     |                          |         |          |       | A/HRD Brandt, PC<br>Keil C/T Stoffel |                      |

### III. MINUTES TO APPROVE-MINUTES & COMMUNICATIONS TO RECEIVE

Melanie Krause, Clerk Galeazzi and the Press.

July 16, 2007

### A.

| B // | -43 | _ |    |
|------|-----|---|----|
| IVI  | oti | O | ns |
|      |     |   |    |

| Motion<br>Type | <b>Motion Text</b>                           | Made By                   | Seconded<br>By       | Motion<br>Result |  |  |
|----------------|--|---------------------------|----------------------|------------------|--|--|
| Approve        | Board of Public<br>Works Minutes,<br>7/16/07 | Alderman<br>Michalkiewicz | Alderman<br>Wisneski | Passed           |  |  |
|                | Motion carried on voice vote.                |                           |                      |                  |  |  |
|                |  |                           |                      |                  |  |  |

### IV. DISCUSSION

A. Street Use Application - Grunski Runski; 2 Mile and 10K Run/Walk; Saturday, August 11, 2007; 6:30 AM - 10:30 AM; (City of Menasha Parks and Rec. Department)

### **Motions**

| Motion<br>Type | <b>Motion Text</b>  | Made By | Seconded By | Motion Result |  |
|----------------|---|---------|-------------|---------------|--|
|                |   |         |             |               |  |
|                | CA/HRD Brandt explained the appropriate departments have approved all the Street Use Applications on this agenda. |         |             |               |  |

B. Street Use Application - Labor Day Parade; Monday, September 3, 2007; 9:30 AM - 11:30 AM (Fox Valley Area Labor Council)

### **Motions**

Motion Type Motion Text Made By Seconded By Motion Result

No Questions or Discussion.

C. Street Use Application - St. Mary Central High Homecoming Parade; Friday, October 5, 2007; 5:00 PM - 6:00 PM

### **Motions**

| Motion<br>Type | Motion Text  | Made By | Seconded By | Motion Result |  |
|----------------|--|---------|-------------|---------------|--|
|                |  |         |             |               |  |
|                | It was determined from the map presented the parade would be going down Main Street. |         |             |               |  |

D. Change Order - Machine Control Specialists; Contract Unit No. M0002-940266-B; Water Treatment Plant Modifications; ADD: \$2,054.00 (Change Order No. 1)

### **Motions**

| Motion<br>Type | Motion Text  | Made By | Seconded By | Motion Result |
|----------------|--|---------|-------------|---------------|
|                |  |         |             |               |
|                | Melanie Krause, Menasha Utilities, explained the funds for the increas cost for all three change orders will come from the budgeted contingency funds which are part of the Safe Drinking Water funds. |         |             |               |

E. Change Order - CD Smith Construction, Inc., Contract Unit No. M0002-940266.02; Water Treatment Plant Modifications; ADD: \$32,295.00 (Change Order No. 8)

### **Motions**

Motion Type Motion Text Made By Seconded By Motion Result

No Questions or discussion

F. Change Order - CD Smith Construction, Inc.; Contract Unit No. M0002-940266.02; Water Treatment Plant Modifications; ADD: \$16,126.00 (Change Order No. 9)

### **Motions**

Motion Type Motion Text Made By Seconded By Motion Result

No Questions or Discussion.

G. Recommendation to Award - Quality Concrete & Excavating, Inc. of Manawa, WI; Contract Unit No. 2007-02; Concrete Walk Reconstruction; \$51,887.70

### **Motions**

Motion Type Motion Text Made By Seconded By Motion Result

No Questions or Discussion.

H. Recommendation to Award - City of Menasha Wastewater Collection System Rehabilitation Improvements - Phase 3 Project; Contract E145-07-01A; Insituform Technologies USA of Lemont, IL; \$1,582,723.00

### **Motions**

| Motion<br>Type | <b>Motion Text</b>   | Made By | Seconded By | Motion<br>Result |  |
|----------------|--|---------|-------------|------------------|--|
|                |  |         |             |                  |  |
|                | DPW Radtke recommended holding action on the Recommendation to Award items for the Wastewater Collection System Rehabilitation Improvements until after the State of Wisconsin adopts their budget |         |             |                  |  |

|      | There will be more Clean Water Fund low interest loan money available for this type of project. There is a 90-day contract award clause in the bidding documents. |                 |                   |        |  |  |
|------|---|-----------------|-------------------|--------|--|--|
|      |   |                 |                   |        |  |  |
| Move | to table  | Alderman Taylor | Alderman Wisneski | Passed |  |  |
|      | Motion carried on voice vote.   |                 |                   |        |  |  |

I. Recommendation to Award - City of Menasha Wastewater Collection System Rehabilitation Improvements - Phase 3 Project; Contract E145-07-01B; National Power Rodding Corporation of Chicago, IL; \$150,459.73

### **Motions**

| Motion<br>Type | Motion<br>Text                | Made By            | Seconded By          | Motion<br>Result |  |  |
|----------------|-------------------------------|--------------------|----------------------|------------------|--|--|
| Move           | to table                      | Alderman<br>Taylor | Alderman<br>Wisneski | Passed           |  |  |
|                | Motion carried on voice vote. |                    |                      |                  |  |  |

J. Recommendation to Award - City of Menasha Wastewater Collection System Rehabilitation Improvements - Phase 3 Project; Contract E145-07-01C; DeGroot, Inc. of Green Bay, WI; \$212,233.57

### **Motions**

| Motion<br>Type | Motion<br>Text                | Made By            | Seconded By          | Motion<br>Result |  |
|----------------|-------------------------------|--------------------|----------------------|------------------|--|
| Move           | to table                      | Alderman<br>Taylor | Alderman<br>Wisneski | Passed           |  |
|                | Motion carried on voice vote. |                    |                      |                  |  |

K. Recommendation to Award - City of Menasha Wastewater Collection System Rehabilitation Improvements - Phase 3 Project; Contract E145-07-01D; Infrastructure Technologies, Inc.; \$312,491.00

### **Motions**

| Motion<br>Type | Motion<br>Text                | Made By            | Seconded By          | Motion<br>Result |  |
|----------------|-------------------------------|--------------------|----------------------|------------------|--|
| Move           | to table                      | Alderman<br>Taylor | Alderman<br>Wisneski | Passed           |  |
|                | Motion carried on voice vote. |                    |                      |                  |  |

L. Request for Yield Signs at Marquette St. and Elizabeth St. (Ald. Hendricks)

### **Motions**

### **Motion**

| <b>Motion Text</b> | Made By   | Seconded By  | <b>Motion Result</b>  |
|--------------------|---|--|---|
|                    |   |  |   |
| this intersection. | DPW Radtke  | recommends an engi   |   |
|                    |   |  |   |
|                    |   |  |   |
|                    |   | W Radtke to perform a  | ın engineering  |
|                    | Ald. Hendricks rethis intersection. before installing a | Ald. Hendricks received a required this intersection. DPW Radtke before installing any type of significant terms of the second o | Ald. Hendricks received a request from a resident fo this intersection. DPW Radtke recommends an engine before installing any type of sign.  Chairman Pack instructed DPW Radtke to perform a |

### M. Request to Remove Street Lights in Front of 175 Main Street

### **Motions**

| Motion<br>Type | Motion Text                 | Made By                                     | Seconded By   | Motion<br>Result                 |
|----------------|-----------------------------|---|---|----------------------------------|
|                |                             |   |   |                                  |
|                | of the building b           |   | Street requested the s<br>Radtke suggested jus<br>in that area.                                 |                                  |
|                |                             |   |   |                                  |
|                |                             |   |   |                                  |
|                | recommends mowner of the pr | nore lights in the do<br>operty and the own | nt levels in the area. To without area. It was some of the business at ing to discuss their res | suggested the<br>175 Main Street |
|                |                             |   |   |                                  |
| Move           | to hold                     | Alderman Chase                              | Alderman Eckstein   | Held                             |
|                |                             |   |   |                                  |
|                |                             |   |   |                                  |

### N. Keyes Street Speed Study Report and Recommendation

### **Motions**

| Motion<br>Type | Motion Text                      | Made By                        | Seconded By  | Motion Result                    |
|----------------|----------------------------------|--------------------------------|--|----------------------------------|
|                | Dept. recommen maintain the 25 r | ds keeping th<br>nph speed lin | on Keyes Street and t<br>e current traffic contro<br>nit in this area. The Po<br>the result of each stud | l signage and<br>lice Dept. also |

### V. ADJOURNMENT

**A.** :

**Motions** 

Motion Motion

| Type | <b>Motion Text</b>      | Made By            | Seconded By               | Result |
|------|-------------------------|--------------------|---------------------------|--------|
| Move | to adjourn at 7:29 p.m. | Alderman<br>Taylor | Alderman<br>Michalkiewicz | Passed |
|      | Motion carried on       | voice vote.        |                           |        |
|      |                         |                    |                           |        |
|      |                         |                    |                           |        |
|      |                         |                    |                           |        |
|      |                         |                    |                           |        |
|      |                         |                    |                           |        |
|      |                         |                    |                           |        |
|      |                         |                    |                           |        |
|      |                         |                    |                           |        |
|      | Respectfully subm       | nitted by Debora   | ah A. Galeazzi, Clty Cl   | lerk   |
|      |                         |                    |                           |        |

### **CERTIFICATE OF PAYMENT**

| DATE: August 15, 20                       | 007               |   |                    | PAYMENT REQUEST: Six (6)                 |
|---|-------------------|---|--------------------|--|
| CONTRACTOR:                               | Dorner, Inc.      |   |                    |  |
| ADDRESS:                                  | E506 Luxem        | burg Rd., P.O. Box 129, L                             | uxemburg, WI 54    | 217                                      |
| CONTRACT UNIT N                           | UMBER: 2006-      | 08  |                    |  |
| PROJECT DESCRIP                           | TION: Nature      | e's Way   |                    |  |
| ORIGINAL CONTRA                           | CT AMOUNT         |   | \$                 | 377,951.38                               |
| CHANGE ORDER NO<br>PREVIOUS CHANGE        |                   |   | -                  |  |
| TOTAL CONTRACT                            | AMOUNT (INCL      | UDING CHANGE ORDER                                    | S) \$              | 381,512.18                               |
| TOTAL EARNED TO                           | DATE (SUMMA       | RY ATTACHED)  | \$                 | 328,709.77                               |
| LESS RETAINAGE                            | 2 ½ %             |   | \$                 | 8,217.74                                 |
| AMOUNT DUE                                |                   |   | \$                 | 320,492.03                               |
| PREVIOUS PAYMEN                           | ITS               |   | \$                 | 303,306.25                               |
| AMOUNT DUE THIS                           | PAYMENT           |   | \$                 | 17,185.78                                |
| ESTIMATE PERIOD:                          | FROM May 16,      | 2007 To: August 15, 2007                              | <u>'</u>           |  |
| I certify that all bills for were issued. | or labor, equipme | nt, materials, and services                           | are paid for which | h previous certificates for payment      |
| DATE:                                     | B                 | <b>/</b> :  |                    |  |
|   |                   | s and suppliers shall acc<br>tes shall accompany Requ |                    | equest for Payment. Affidavit of<br>ent. |
| RECOMMENDED FO                            |                   |   |                    | DATE:                                    |
| APPROVED FOR PA                           | YMENT: COUN       | CIL APPROVAL DATE:                                    |                    |  |
|   |                   | FINANCE DEPAR   | TMENT              |  |
| ACCOUNT N                                 | UMBER             | \$\$  |                    | CHARGE TO ACCOUNT                        |
|   |                   | \$  |                    |  |

## CITY OF MENASHA

# CONTRACT UNIT NO. 2006-08

Storm Sewer, Sanitary, Water Main, Street Construction & Detention Basin Construction

Date: August 15, 2007 Payment No. Six

|      |          |   | BA          | BASE BID     |          | YTD |           |
|------|----------|---|-------------|--------------|----------|-----|-----------|
| ITEM | QUANTITY | DESCRIPTION                                     | Unit Price  | TOTAL        | QUANTITY |     | TOTAL     |
|      |          | Sanitary Sewer                                  |             |              |          |     |           |
| -    | 1,095    | 8" PVC SDR-35 Sanitary Sewer, /lf               | \$ 18.00    | \$ 19,710.00 | 1092     | ↔   | 19,656.00 |
| 2    | 50       | 48" ID Waterproof, Pre-cast Sanitary Manhole/vf | \$ 170.00   | \$ 8,508.50  | 0 51.58  | ↔   | 8,768.60  |
| 3    | 6        | Internal Manhole Chimney Seal/ea                | \$ 230.00   | \$ 2,070.00  | 0        | ↔   | r         |
| 4    | ō        | Sanitary Sewer Manhole Castings/ea              | \$ 280.00   | \$ 2,520.00  | 7 0      | ↔   | 1,960.00  |
| 5    | 37       | 6" PVC Schedule 40 Sanitary Lateral/If          | \$ 20.00    | \$ 740.00    | 0 36     | ↔   | 720.00    |
| 9    | 969      | 4" PVC Schedule 40 Sanitary Lateral/If          | \$ 17.00    | \$ 11,832.00 | 0 724    | ₩   | 12,308.00 |
| 7    | 758      | 2" Polystyrene Insulation (sanitary)            | \$ 5.50     | \$ 4,169.00  | 0 771    | ↔   | 4,240.50  |
|      |          | Sanitary Sewer Sub Total                        |             | \$ 49,549.50 | 0        | 49  | 47,653.10 |
|      |          | Water Main                                      |             |              |          |     |           |
| ٢    | 1,278    | 8" PVC Water Main/If                            | \$ 23.00    | \$ 29,394.00 | 0 1280.5 | ↔   | 29,451.50 |
| 2    | 9        | Fire Hydrant/ea                                 | \$ 2,100.00 | \$ 12,600.00 | 9 0      | ↔   | 12,600.00 |
| 3    | 1        | 8" Tapping Tee and Valve/ea                     | \$ 2,400.00 | \$ 2,400.00  | 1        | ↔   | 2,400.00  |
| 4    | 74       | 6" Hydrant Lead/lf                              | \$ 24.00    | \$ 1,776.00  | 0 52     | ↔   | 1,248.00  |
| 2    | 9        | 6" Auxillary Hydrant Gate Valve/ea              | \$ 740.00   | \$ 4,440.00  | 9 0      | ₩.  | 4,440.00  |
| 9    | 9        | 8" Gate Valve/ea                                | \$ 1,000.00 | \$ 6,000.00  | 7 0      | ↔   | 7,000.00  |
| 7    | 16       | 1 1/4" Service Connections/ea                   | \$ 275.00   | \$ 4,400.00  | 0 16     | 8   | 4,400.00  |
| 80   | 989      | 1 1/4" PVC SDR9 Water Service/If                | \$ 10.00    | \$ 6,860.00  | 0 684    | 69  | 6,840.00  |
| 6    | 1        | 1 1/2" Service Connections/ea                   | \$ 400.00   | \$ 400.00    | 1        | ↔   | 400.00    |
| 10   | 63       | 1 1/2" PVC SDR9 Water Service/If                | \$ 10.00    | \$ 630.00    | 99 0     | ↔   | 260.00    |
|      |          | Water Main Sub Total                            |             | \$ 68,900.00 | 0        | \$  | 69,339.50 |
|      |          | 03- 4   |             |              |          |     |           |

|    |      | Storm Sewer                                       |    |          |               |           |       |    |            |
|----|------|---|----|----------|---------------|-----------|-------|----|------------|
| 1  | 53   | 24" Storm Sewer/If                                | ↔  | 29.00    | \$ 1,5;       | 1,537.00  | 109   | ↔  | 3,161.00   |
| 2  | 471  | 18" Storm Sewer/If                                | ↔  | 23.00    | \$ 10,8%      | 10,833.00 | 177   | 69 | 4,071.00   |
| 3  | 433  | 18" RCP Storm Sewer, Class IV/If                  | ↔  | 26.00    | \$ 11,29      | 11,258.00 | 748.5 | €  | 19,461.00  |
| 4  | 201  | 15" Storm Sewer/If                                | ↔  | 20.00    | \$ 4,00       | 4,020.00  | 169   | €  | 3,380.00   |
| 5  | 208  | 15" RCP Storm Sewer, Clas IV/If                   | ↔  | 22.00    | \$ 15,5       | 15,576.00 | 700.5 | 49 | 15,411.00  |
| 9  | 505  | 12" Storm Sewer/If                                | ↔  | 18.00    | \$ 0,0        | 00.060,6  | 196   | ↔  | 3,528.00   |
| 7  | 163  | 12" RCP Storm Sewer, Class IV/If                  | ↔  | 20.00    | \$ 3,26       | 3,260.00  | 533   | ↔  | 10,660.00  |
| 8  | 33   | 10" Storm Inlet Leads/If                          | ↔  | 20.00    | \$ 60         | 00.099    | 0     | ↔  | 1          |
| 6  | 61.1 | 48" ID Pre-cast Standard Storm Manhole/vf         | ↔  | 190.00   | \$ 11,60      | 11,609.00 | 61.32 | €9 | 11,650.80  |
| 10 | 9    | 72" ID Pre-cast Storm Manhole/vf                  | ↔  | 350.00   | \$ 2,10       | 2,100.00  | 9     | ↔  | 2,100.00   |
| 11 | +    | Storm Sewer Manhole Castings, Type H/ea           | ↔  | 365.00   | \$ 36         | 365.00    | 0     | ↔  | ı          |
| 12 | +    | Storm Sewer Manhole Castings, Type HS/ea          | ↔  | 365.00   | \$ 36         | 365.00    | 0     | ↔  | 30         |
| 13 | 13   | Storm Sewer Manhole Castings, Type J/ea           | \$ | 270.00   | \$ 3,5        | 3,510.00  | 14    | €  | 3,780.00   |
| 14 | 18   | 24"x36" pre-cast inlet w/castings/ea              | ↔  | 970.00   | \$ 17,46      | 17,460.00 | 18    | ↔  | 17,460.00  |
| 15 | 2    | Field Inlet w/casting (Type 8 inlet, MS grate)/ea | ↔  | 1,290.00 | \$ 2,58       | 2,580.00  | 2     | €9 | 2,580.00   |
| 16 | -    | 30" ID Pre-cast Yard Drain w/casting/ea           | ↔  | 935.00   | \$            | 935.00    | 1     | 8  | 935.00     |
| 17 | 1    | 12" Concrete Apron Endwall/ea                     | ↔  | 320.00   | \$ 32         | 320.00    | 1     | ↔  | 320.00     |
| 18 | 1    | 12" Apron Endwall for PVC Pipe/ea                 | ↔  | 100.00   | \$ 10         | 100.00    | 1     | €> | 100.00     |
| 19 | 2    | 18" Concrete Apron Endwall/ea                     | \$ | 400.00   | \$ 80         | 800.00    | 2     | ↔  | 800.00     |
| 20 | -    | 24" Concrete Apron Endwall/ea                     | ↔  | 525.00   | \$ 52         | 525.00    | 2     | ↔  | 1,050.00   |
| 21 | 5    | Pipe Grates/ea                                    | ↔  | 420.00   | \$ 2,10       | 2,100.00  | 9     | ↔  | 2,520.00   |
| 22 | -    | 12" Orifice Plate for Outlet Pipe/ea              | \$ | 20.00    | \$            | 20.00     | 2     | ↔  | 100.00     |
| 23 | -    | Pond Outlet Structure w/Neenah Casting/ea         | \$ | 1,850.00 | \$ 1,8        | 1,850.00  | 1     | €> | 1,850.00   |
| 24 | 49   | 12" PVC SDR-35 Storm Sewer/If                     | ↔  | 21.00    | \$ 1,02       | 1,029.00  | 50.5  | ↔  | 1,060.50   |
|    |      | Storm Sewer Sub Total                             |    |          | \$ 101,932.00 | 32.00     |       | \$ | 105,978.30 |
|    |      |   |    |          |               |           |       |    |            |

|    |        | Site Grading, Erosion Control & Street Construction                    |    |           |    |            |         |    |            |
|----|--------|--|----|-----------|----|------------|---------|----|------------|
| -  | 1.07   | Clearing and Grubbing/acre   | ↔  | 3,030.00  | ↔  | 3,242.10   | 1.07    | ↔  | 3,242.10   |
| 2  | 45     | Remove Culvert/If  | ↔  | 5.00      | ↔  | 225.00     | 45      | €  | 225.00     |
| က  | 1,100  | Unclassified Excavation/cy   | ↔  | 4.55      | 69 | 5,005.00   | 1100    | ↔  | 5,005.00   |
| 4  | 200    | Excavation Below Subgrade (undistributed)/cy                           | ↔  | 5.05      | 69 | 1,010.00   | 291     | 69 | 1,469.55   |
| 2  | 200    | Breaker Run (undistributed)/cy   | ↔  | 14.86     | €  | 2,972.00   | 130.83  | ↔  | 1,944.13   |
| 9  | 13,688 | Fine Grading/sy  | ↔  | 0.01      | 69 | 136.88     | 0       | ↔  | į          |
| 7  | 6,436  | Crushed Aggregate Base Course/ton                                      | ↔  | 8.00      | ↔  | 51,488.00  | 6427.58 | ↔  | 51,420.64  |
| 8  | 17,771 | Restoration (salvage topsoil, seed, fert, mulch)/sy                    | 8  | 0.70      | €9 | 12,439.70  | 17771   | ↔  | 12,439.70  |
| 6  | 973    | 2" Asphalt Binder (temp)/ton   | ₩  | 53.25     | ↔  | 51,812.25  | 0       | ↔  | 1          |
| 10 | 72     | Sawcut and Remove Curb/If  | ↔  | 5.00      | ↔  | 360.00     | 29      | ₩  | 335.00     |
| 11 | 1      | Sawcut and Remove Asphalt/lump sum                                     | 4  | 20.00     | ↔  | 50.00      | 0       | ↔  | T          |
| 12 | 85     | Sawcutting/lf  | ↔  | 1.50      | ↔  | 127.50     | 0       | ↔  | 1          |
| 13 | 335    | Grassed Drainageway Construction/If                                    | ↔  | 4.00      | €9 | 1,340.00   | 333     | ↔  | 1,332.00   |
| 14 | 2      | Install & Maintain Tracking Pad/ea                                     | ↔  | 1,000.00  | ↔  | 2,000.00   | -       | ↔  | 1,000.00   |
| 15 | 2,884  | Install & Maintain Silt Fence/If                                       | \$ | 1.05      | ↔  | 3,028.20   | 2884    | ↔  | 3,028.20   |
| 16 | S      | Install & Maintain Ditch Checks/ea                                     | \$ | 100.00    | \$ | 200.00     | 0       | ↔  | ī          |
| 17 | 25     | Inlet Protection/ea  | ↔  | 42.00     | ↔  | 1,050.00   | 21      | ↔  | 882.00     |
| 18 | 91     | Riprap with Fabric/sy  | ↔  | 25.00     | ↔  | 2,275.00   | 145     | ↔  | 3,625.00   |
| 19 | 1,949  | Erosion Mat Class I, Type B/sy   | ₩  | 1.25      | ↔  | 2,436.25   | 0       | ↔  | 1          |
| 20 | 7      | Excavation & Grading for Stormwater Pond-Nature's Way Subdivision/lump | ↔  | 6,100.00  | ↔  | 6,100.00   | -       | ↔  | 6,100.00   |
| 21 | +      | Excavation & Grading for Stormwater Pond-Province Terrace/lump sum     | \$ | 10,100.00 | ↔  | 10,100.00  | ~       | ↔  | 10,100.00  |
| 22 | 200    | Borrow (if required)   | 69 | 5.05      | ↔  | 2,525.00   | 0       | ↔  | i.         |
|    |        | Site Grading, Erosion Control & Street Construction Sub Total          |    |           | \$ | 160,222.88 |         | 49 | 102,148.32 |
|    |        | Contract Total   |    |           | \$ | 380,604.38 |         | 49 | 325,119.22 |
|    |        | Additional Unit Prices   |    |           |    |            |         | ↔  | Ü          |
|    | -      | Alternate Clay Liner (if required)/sy                                  | €  | 5.05      | ↔  | 5.05       | 711     | ↔  | 3,590.55   |
|    |        | Page 3 of 3  |    |           |    |            |         |    |            |

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